



Waru: Tikanga

Waiata

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To hear the following waiata and more go to Akona Rangitāne the Rangitāne o Wairarapa education website

Ko Te Ore Ore

Ko Te Ore ore, Ngāti Hāmua te iwi e mihi nei
 Ko Ngā Tau e Waru, Tanewhakapiripiri maioha nei
 Nā Te Kere i tapaina ai te whare nei, Hei aha ra
 Ko te ohaki a Potangaroa, Arahina te iwi e

Ko Rakaimoana te tangata ronganui o Wairarapa
 Hine Mataki tana tamahine, puhi ataahua
 Ka puta tōna rongotoa huri noa i te whenua
 Nā ko Te Oreore o te kata a Hine Mataki e

Haunui-a-nanaia ka piki te maunga Remutaka
 Ka titiro ka rarapa nga kanohi ko Wairarapa
 Tauwharenikau te awa tuatahi Waiohine
 Waiāwangawanga Waipoua ko Ruamahanga e

Ko Te Oreore was written by Mike Hollings in 1978 for Te Oreore. The song refers to the marae Te Oreore, the house Nga Tau E Waru and the people of the marae Ngāti Hāmua. It also refers to Te Kere and finishes with the story of Haunui-a-naia and the rivers of the area named by him.

TŪ MAI RA

Tini whetu ki te Rangi
 Ko Rangitāne ki te whenua
 I ki ai he iwi hūmārie
 Maranga, tū mai ra

Tū mai rā, tu mai rā
 Ngā uri o Rāngitāne
 Whakamau ki tō tūpuna
 tō whakapapa Rangatira
 me mau tōnu ki ngā hononga
 o ngā karanga maha o roto rā
 nā reira Rangitāne mā

tu mai rā, tu mai rā e

Koia mātou ngā kaimahi e
O te tari o Rangitāne
E tautoko nei i te kaupapa
Maranga tū mai ra

Like the myriads of stars in the sky
So are Rangitāne on the land
It is said a humble people they are
Stand tall and proud

Stand tall and proud descendants of Rangitāne
Hold fast to your ancestral links, your chiefly ranks
And those links that tie you to the many hapū within
Rangitāne people stand tall and proud

The last verse was written by Mike Kawana when he started working for Rangitāne o Wairarapa and shows their support for the kaupapa of uplifting, embracing and holding fast to Rangitānetanga.